

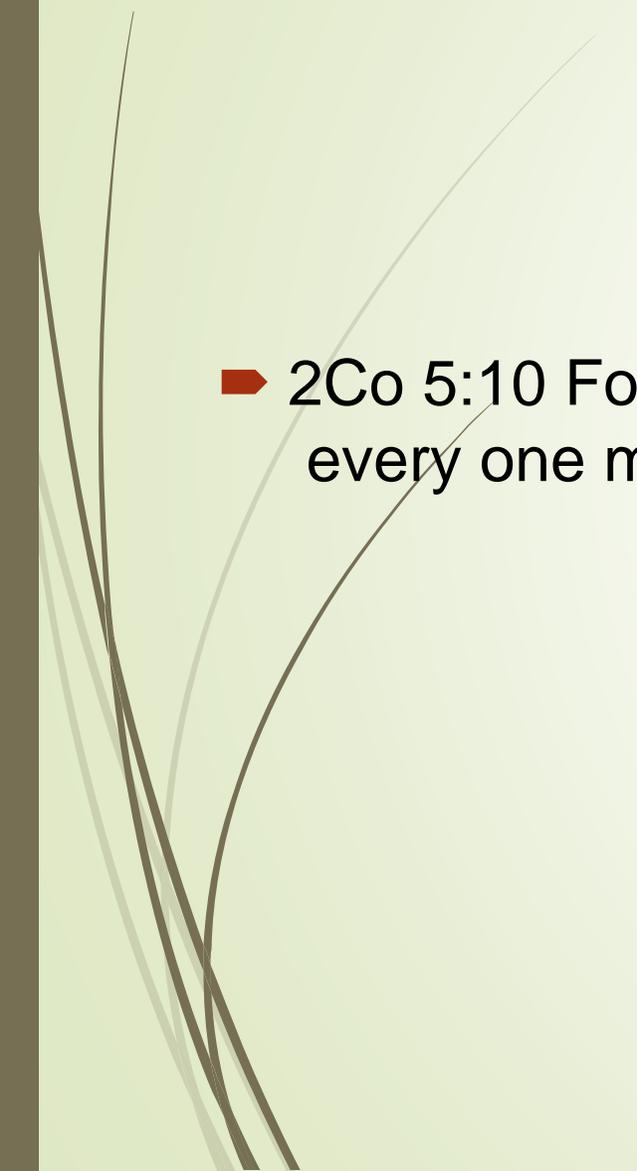






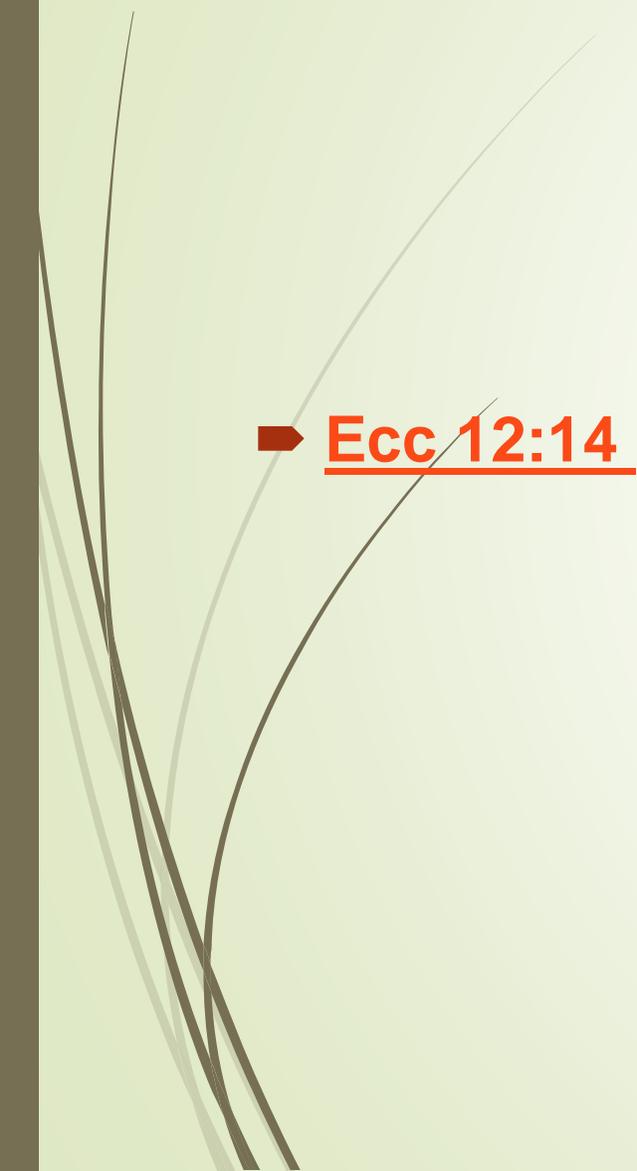


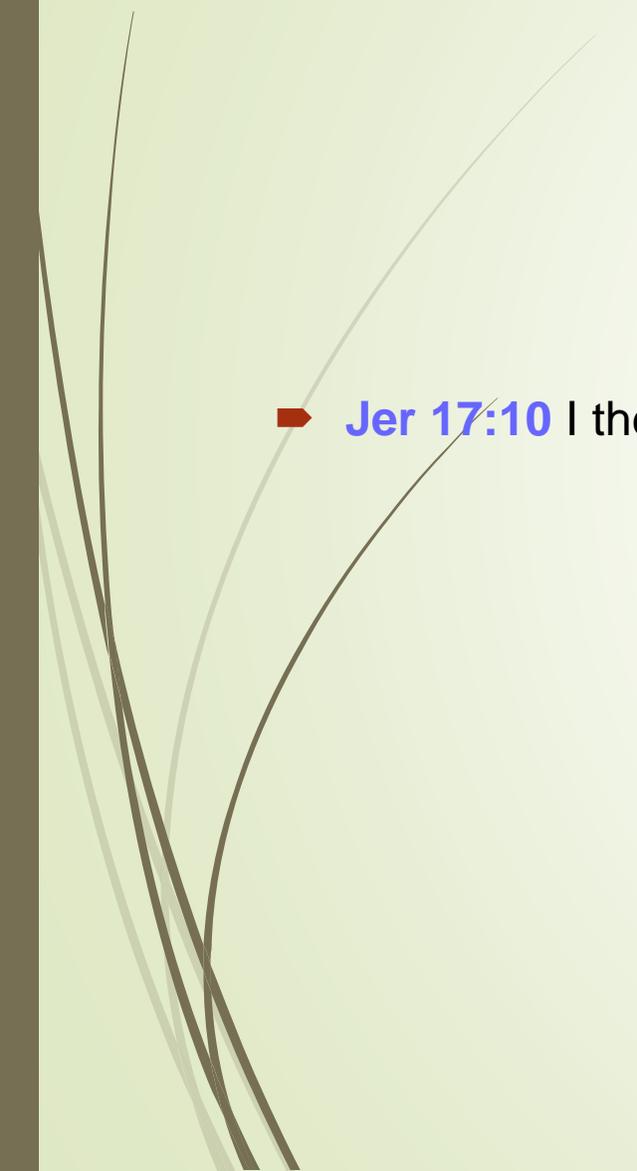


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- 2Co 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.



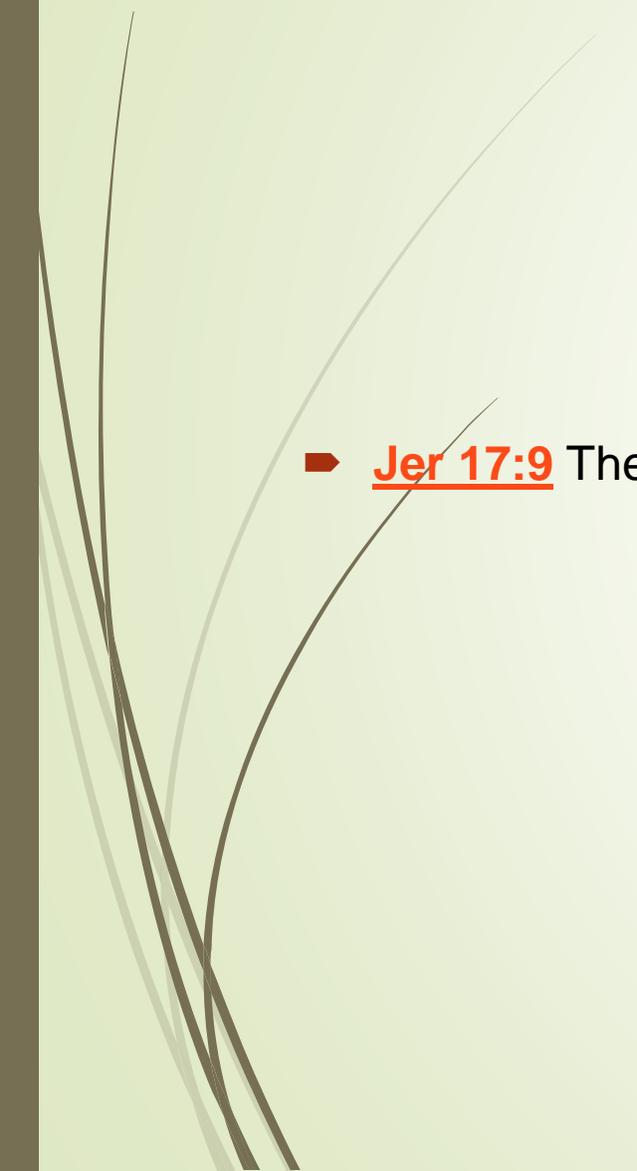
➔ **Ecc 12:14** For God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.





➤ **Jer 17:10** | the LORD search the heart, / try the reins, even to give every man according to his ways, *and* according to the fruit of his doings.

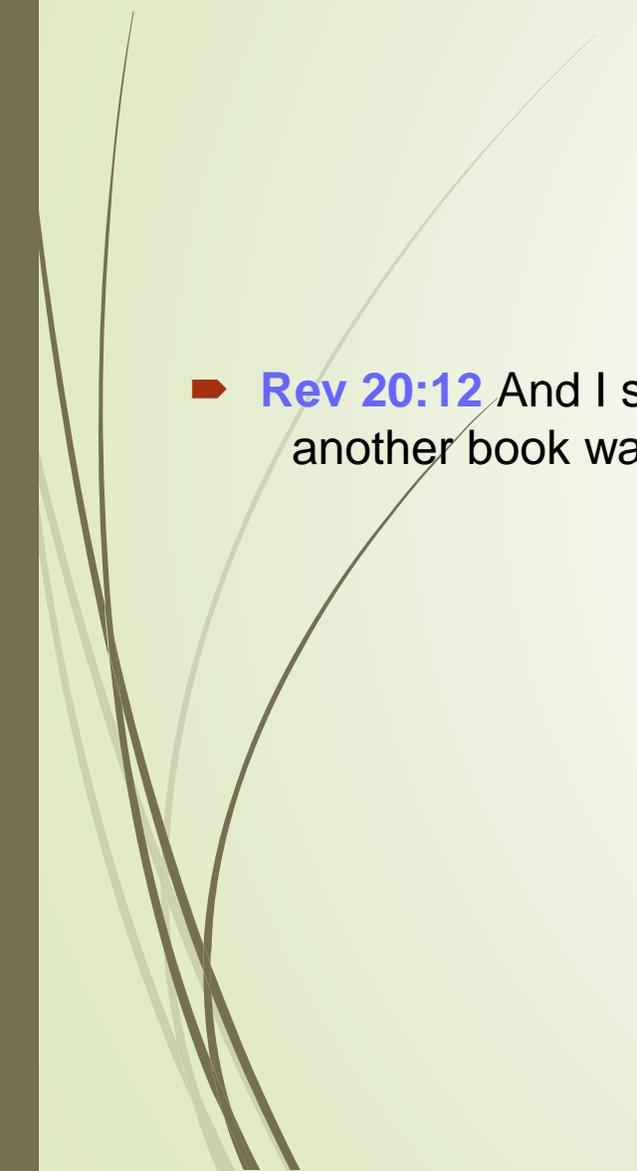
- **Rom 2:1** Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.
- **2** But we are sure that the judgment of God is according to truth against them which commit such things.
- **3** And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?
- **4** Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?
- **5** But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;
- **6** Who will render to every man according to his deeds:
- **7** To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:
- **8** But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,
- **9** Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;
- **10** But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:



► Jer 17:9 The **heart** *is* deceitful above all *things*, and desperately **wicked**: who can know it?

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- Rom 3:10 As it is written, There is none righteous, no, not one:
 - 11 There is none that understandeth, there is none that seeketh after God.
 - 12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

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- Ps 14:2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, *and* seek God.
 - 3 They are all gone aside, they are *all* together become filthy: *there is* none that doeth good, no, not one.

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- **Rev 20:12** And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

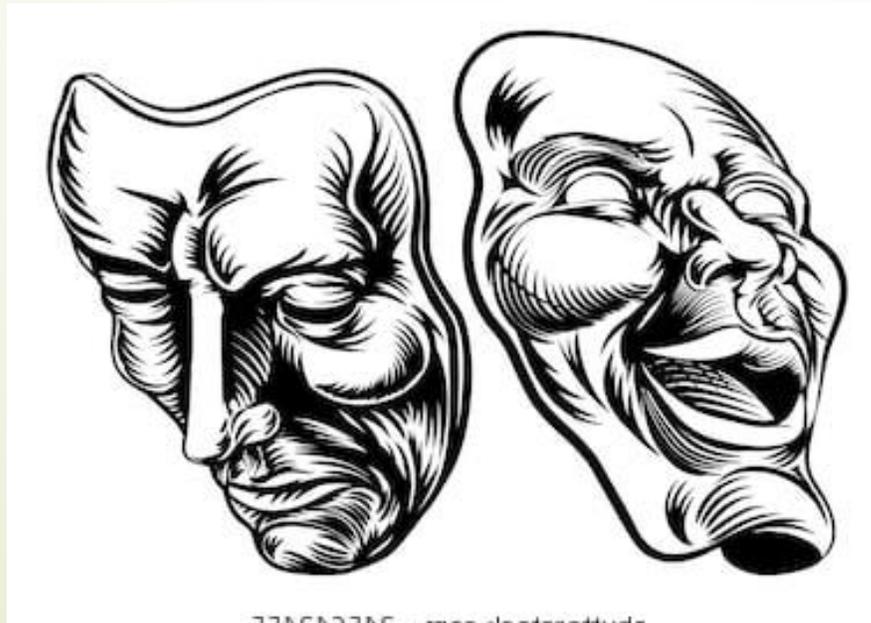
Rev 3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. 17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:



- ▶ **Jn 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. 19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.**



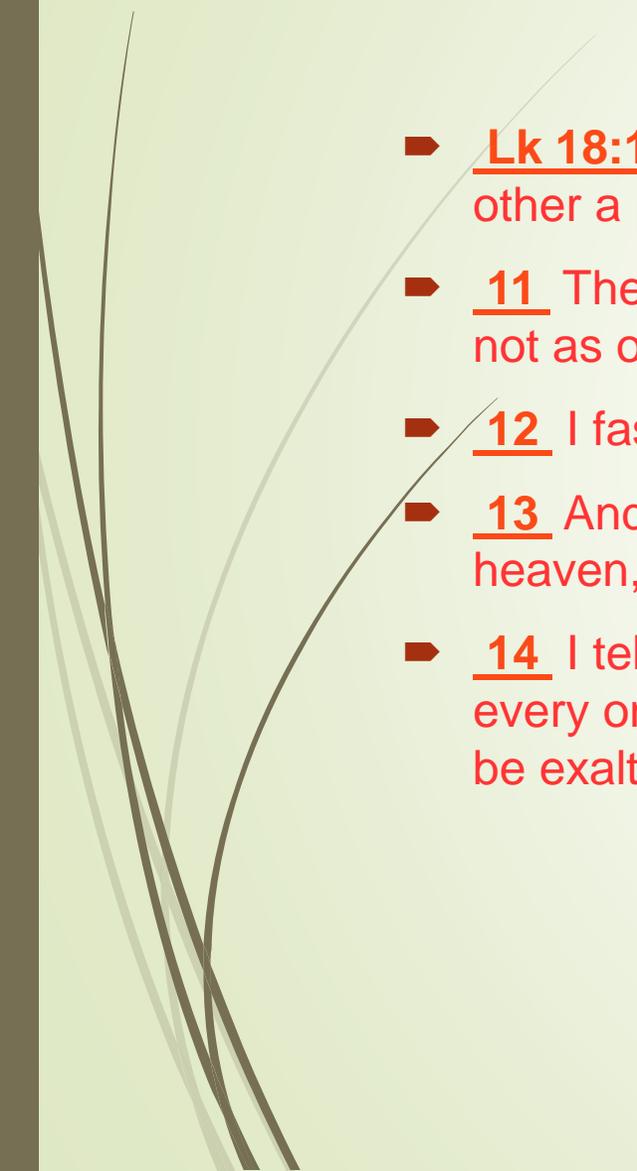
- **2Ch 2:13** And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.
- **14** And they arose and took away the altars that *were* in Jerusalem, and all the altars for incense took they away, and cast *them* into the brook Kidron.
- **15** Then they killed the passover on the fourteenth *day* of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.



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- Is a 55:5 But he was wounded for our transgressions, *he* was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
 - 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.



Jn 21:17
Lovest thou me?

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- **Lk 18:10** Two men went up into the temple to pray; the one a Pharisee, and the other a publican.
 - **11** The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.
 - **12** I fast twice in the week, I give tithes of all that I possess.
 - **13** And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.
 - **14** I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.